

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BUDHA DAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630046
3	SCHOOL CODE (IF APPLICABLE)	20046
4	COMPLETE ADDRESS WITH PIN CODE	LOWER MALL PATIALA PUNJAB - 147001
5	PRINCIPAL NAME	HARPREET KAUR
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	principal.budhadal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9646760001

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bdp spatiala.com/images/2772024234242AFFILIATION%20CERTIFICATE.pdf">https://www.bdp spatiala.com/images/2772024234242AFFILIATION%20CERTIFICATE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bdp spatiala.com/images/22820237349Society%20Registration.pdf">https://www.bdp spatiala.com/images/22820237349Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bdp spatiala.com/images/2122024232523NOC%20PB%20Govt%20BDPS.pdf">https://www.bdp spatiala.com/images/2122024232523NOC%20PB%20Govt%20BDPS.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bdp spatiala.com/images/21220240311RTE%20Recognition%20DEO.pdf">https://www.bdp spatiala.com/images/21220240311RTE%20Recognition%20DEO.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bdp spatiala.com/images/232202425355Building%20Safety%20Cerificate24.pdf">https://www.bdp spatiala.com/images/232202425355Building%20Safety%20Cerificate24.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bdp spatiala.com/images/2772024234412FIRE%20SAFETY%20CERTIF">https://www.bdp spatiala.com/images/2772024234412FIRE%20SAFETY%20CERTIF</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.bdp spatiala.com/images/69202421512Self%20Cerfication%202024%">https://www.bdp spatiala.com/images/69202421512Self%20Cerfication%202024%</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bdp spatiala.com/images/2772024235459WATER%20AND%20SANITATION%20CER">https://www.bdp spatiala.com/images/2772024235459WATER%20AND%20SANITATION%20CER</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bdp spatiala.com/images/1942024233011Fee%20Structure%202024-25.pdf">https://www.bdp spatiala.com/images/1942024233011Fee%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bdp spatiala.com/images/2992024223849Academic%20Calendar%20">https://www.bdp spatiala.com/images/2992024223849Academic%20Calendar%20</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bdp spatiala.com/images/58202313329SMC.pdf">https://www.bdp spatiala.com/images/58202313329SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bdp spatiala.com/images/31820241457PARENT%20TEACHER%20ASSOCIATION">https://www.bdp spatiala.com/images/31820241457PARENT%20TEACHER%20ASSOCIATION</a> <a href="https://www.bdp spatiala.com/images/59202423454parent%20teacher%20association.pdf">https://www.bdp spatiala.com/images/59202423454parent%20teacher%20association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bdp spatiala.com/images/4867202422417RESULCBSE9400BOARD%20RESUL">https://www.bdp spatiala.com/images/4867202422417RESULCBSE9400BOARD%20RESUL</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	166

	PGT	46
	TGT+PET	50+2
	PRT	67
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sangeeta Saili
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr.Roopam Batra

**RESULT CLASS: X**

SR NO.	YEAR	NO. OF STUDENTS APPEARED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	284	284	100	ALL STUDENTS PASSED

**RESULT CLASS: XII**

SR NO.	YEAR	NO. OF STUDENTS APPEARED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	417	390	93.53	TWO STUDENTS DIDN'T APPEAR

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18656
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	100 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	41

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LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

[https://www.youtube.com/watch?v=FP\\_7qqTPyag](https://www.youtube.com/watch?v=FP_7qqTPyag)