CBSE MANDATORY DATA

BASIC DETAILS

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

| SCHOOL NAME | B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB | SCHOOL CODE | 20046 |
|-------------------------|---|--------------------------------|--------------------------------|
| ADDRESS | BUDHA DAL PUBLIC SCHOOL,LOWER MALL, | AFFILIATION CODE | 1630046 |
| PRINCIPAL | MRS DR AMRIT PAL AUJLA | PRINCIPAL'S CONTACT NUMBER | 9988099261 |
| PRINCIPAL'S EMAIL ID | amrit.aujla47@yahoo.com | PRINCIPAL'S RETIREMENT DATE | 07/06/2021 |
| SCHOOL'S CONTACT NUMBER | 0175-5050533 | SCHOOL'S EMAIL ID | budhadalpublicschool@yahoo.com |
| SCHOOL'S WEBSITE | www.bdpspatiala.com | SCHOOL'S FAX NUMBER | 01755051265 |

| SCHOOL NAME | B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB | SCHOOL CODE | 20046 |
|---|--|--|-------------|
| LANDMARK NEAR SCHOOL | MODI COLLEGE , PATIALA | YEAR OF ESTABLISHMENT | 1984 |
| AFFILIATION VALIDITY | 1987 TO 2024 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | THE SIKH EDU. SOCIETY SHIROMANI BUDHADAL PATIALA | REGISTRATION DATE | 08/08/1985 |
| SOCIETY REGISTRATION NUMBER | FILE NO S-1857 FORM NO 210/85-86 | REGISTRATION VALIDITY | 08/08/2084 |
| NOC ISSUING AUTHORITY | PUNJAB EDUCATION DEPARTMENT | NOC ISSUING DATE | 13/05/1985 |
| NO OBJECTION CERTIFICATE | VIEW | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW |

FACULTY DETAILS

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

Dated: 17/10/2020

| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 200 | NUMBER OF PGTs | 36 |
|--|-----|---|-----|
| NUMBER OF TGTs | 63 | NUMBER OF PRTs | 81 |
| NUMBER OF PETs | 2 | OTHER NON-TEACHING STAFF | 18 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 198 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 380 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED? | YES | NUMBER OF NTTs | 0 |

STUDENT DETAILS

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

Dated: 21/09/2020

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| | | | |

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 6 | 22 | 167 |
| 2 | 7 | 4 | 195 |
| 3 | 7 | 7 | 240 |
| 4 | 8 | 4 | 278 |
| 5 | 8 | 9 | 279 |
| 6 | 8 | 10 | 318 |
| 7 | 8 | 7 | 298 |
| 8 | 8 | 17 | 313 |
| 9 | 9 | 13 | 325 |

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 10 | 9 | 3 | 345 |
| 11 | 12 | 170 | 414 |
| 12 | 12 | 1 | 464 |

ACADEMIC DETAILS

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|--|--|
| 041MATHEMATICS 049PAINTING 241MATHEMATICS BASIC 086SCIENCE 087SOCIAL SCIENCE 004PUNJABI 402INFORMATION TECHNOLOGY 085HINDI COURSE-B 184ENGLISH LANG & LIT. | 065INFORMATICS PRAC. 104PUNJABI 301ENGLISH CORE 500WORK EXPERIENCE 044BIOLOGY 048PHYSICAL EDUCATION 049PAINTING 054BUSINESS STUDIES 055ACCOUNTANCY 056KATHAK-DANCE 064HOME SCIENCE 027HISTORY 028POLITICAL SCIENCE |

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|-------------------------------|---|
| | 030ECONOMICS 034HIND.MUSIC VOCAL 037PSYCHOLOGY 039SOCIOLOGY 041MATHEMATICS 042PHYSICS 043CHEMISTRY 502PHY & HEALTH EDUCA 503GENERAL STUDIES |

INFRASTRUCTURE DETAILS

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

| TOTAL NUMBER OF SITES OF SCHOOL | 2 | TOTAL NUMBER OF BUILDING BLOCKS | 6 |
|---|-------|---------------------------------|-----|
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 42412 | TOTAL NUMBER OF PLAYGROUNDS | 4 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 23755 | TOTAL NUMBER OF ROOMS | 165 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 10 | TOTAL NUMBER OF MEDIUM- | 137 |

| TOTAL NUMBER OF SITES OF SCHOOL | 2 | TOTAL NUMBER OF BUILDING BLOCKS | 6 |
|--------------------------------------|-----|--|----|
| | | SIZED ROOMS | |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 21 | TOTAL NUMBER OF MALE REST ROOM | 2 |
| TOTAL NUMBER OF FEMALE REST ROOM | 12 | NUMBER OF GIRLS TOILET | 96 |
| NUMBER OF BOYS TOILET | 144 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 0 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 12 | NUMBER OF WASHROOMS FOR MALE STAFF | 12 |
| TOTAL NUMBER OF LIBRARIES | 2 | NUMBER OF LABORATORIES | 12 |
| TOTAL NUMBER OF STUDENT CANTEENS | 2 | TOTAL NUMBER OF STAFF CANTEENS | 2 |
| NUMBER OF WATER PURIFIERS/ROs | 30 | NUMBER OF AUDITORIUMS | 1 |

| TOTAL NUMBER OF SITES OF SCHOOL | 2 | TOTAL NUMBER OF BUILDING BLOCKS | 6 |
|---|-----|---|-----|
| NUMBER OF LIFTS/ELEVATORS | 1 | NUMBER OF DIGITAL CLASSROOMS | 121 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY | NO | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | YES |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 63 | DOES THE SCHOOL HAVE WEB SERVERS | YES |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | YES | DOES THE SCHOOL HAVE A STRONG ROOM? | YES |

| TOTAL NUMBER OF SITES OF SCHOOL | 2 | TOTAL NUMBER OF BUILDING BLOCKS | 6 |
|---|------------------|---|------------|
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAVE FIRE ALARMS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 4 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 1 | TOTAL NUMBER OF DRIVERS | 6 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 4 | NUMBER OF ACTIVITY ROOMS | 12 |
| NAME OF TRANSPORT COORDINATOR | SANDEEP SINGH | TRANSPORT COORDINATOR CONTACT | 9872471430 |

| TOTAL NUMBER OF SITES OF SCHOOL | 2 | TOTAL NUMBER OF BUILDING BLOCKS | 6 |
|---|------|--|------|
| BUILDING SAFETY CERTIFICATE | VIEW | TRANSPORT SAFETY CERTIFICATE | VIEW |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |

LOCATION DETAILS

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

| NEAREST NATIONALISED BANK | Oriental Bank of Commerce | DISTANCE OF BANK FROM SCHOOL IN KM | 0 |
|------------------------------|---------------------------|---|-----|
| NEAREST BUS STATION | Patiala Bus Stand | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 3 |
| NEAREST RAILWAY STATION | Patiala Railway station | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 3.5 |
| NEAREST AIRPORT | Chandigarh International | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 50 |

| NEAREST NATIONALISED BANK | Oriental Bank of Commerce | DISTANCE OF BANK FROM SCHOOL IN KM | 0 |
|------------------------------|---------------------------|--|---|
| | Airport | | |
| NEAREST HOSPITAL | Columbia Asia, Patiala | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 3 |
| NEAREST POLICE STATION | Div. No. 2 | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 1 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
|--|-----|--|-----|
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | NO | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE | YES | WHETHER ORGANIC WASTE IS BEING | NO |

| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
|---|-----|--|-----|
| AT SOURCE? | | RECYCLED? | |
| WHETHER WASTE PAPER IS RECYCLED? | NO | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | YES |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |

| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
|--|-----|---|------------|
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | NO |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | NO | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 546 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 120 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 04/10/2020 |

OTHER VITAL INFORMATION

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 98.29/98.87/98.8 |
|--|-------------|---|------------------|
| | | | |

| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 98.29/98.87/98.8 |
|---|--------------------|---|---------------------------|
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | POONAM SHARMA |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9915598075 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | sharma_neeraj@hotmail.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | AMANDEEP KAUR | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9779114750 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | MEHKIRAT@GMAIL.COM | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | SANDEEP SINGH |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9872471430 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | sandeepkahlon93@gmail.com |

| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 98.29/98.87/98.8 |
|--|-------------|---|------------------------------|
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 1 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 1 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 4 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | PBCHD0011221000 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | ORIENTAL BANK OF COMMERCE |
| ARE THE SCHOOL ACCOUNTS | YES | PARENT TEACHERS ASSOCIATION AS PER | NO |

| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 98.29/98.87/98.8 |
|--|----------------|---|------------------|
| AUDITED REGULARLY? | | NORMS | |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | JUNE TO JULY |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW | STAFF STATEMENT OF SCHOOL | VIEW |
| INCOME AND EXPENDITURE STATEMENT | VIEW | ACADEMIC CALENDAR OF SCHOOL | VIEW |

BEST PRACTICES OF SCHOOL

Positive feedback, Class-wise Assemblies & Celebrations, Certification ,Counseling, Grooming meet, MUN's , 2 projects periods, Story Enactment & Group studies, ONLINE TEACHING & ONLINE ACTIVITIES

OTHER INFORMATION

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYELAWS))? | YES |
|---|-----|--|-----|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE? | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)? | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED? | NO | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI | 25 |

PEDAGOGICAL PLAN

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? | YES |
|---|---------------------------------------|---|-----|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 50 | | |

FEE STRUCTURE OF SCHOOL

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-----------|---------------------------------|-------------------------------|--|---|
| PRIMARY | 13000 | 36000 | 5000 | 6030 |
| MIDDLE | 13000 | 38400 | 6600 | 6030 |
| SECONDARY | 13000 | 37200 | 6600 | 6430 |

| SENIOR 13000 | 37200 | 6600 | 8230 |
|---------------------|-------|------|------|
| SECONDARY | | | |

PHOTO OF SCHOOL

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

Dated:

SCHOOL PHOTOS GEO-TAGGED PHOTO

PLAYGROUND PHOTO



LIBRARY PHOTO



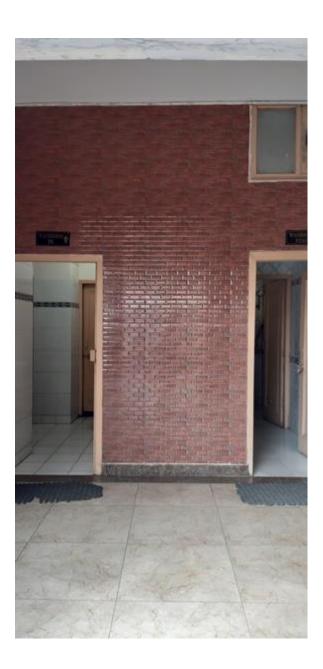
SCIENCE LAB PHOTO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO



ADDITIONAL INFORMATION

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

Dated: 13/10/2020

U-DISE CODE 03170513704 SCHOOL LOCATED IN RURAL OR URBAN AREA URBAN HEERA NAGAR HABITATION NAME/MOHALLA VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) WARD NO 36 PATIALA VILLAGE PANCHAYAT NAME (FOR RURAL) PATIALA PIN CODE 147001 CLUSTER RESOURCE CENTER NAME GPS KHERI GULIRN CD BLOCK MANDAL/TALUKA NAME PATIALA EDUCATIONAL ZONE/MANDAL/TALUKA NAME PATIALA ASSEMBLY CONSTITUENCY PATIALA MUNICIPALITY MC PATIALA IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES IS THIS A SPECIAL SCHOOL FOR CWSN NO IS THIS A SHIFT SCHOOL NO IS THIS A RESIDENTIAL SCHOOL NO TYPE OF RESIDENTIAL SCHOOL IS THIS A RELIGIOUS MINORITY SCHOOL NO TYPE OF RELIGIOUS MINORITY SCHOOL NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 0 NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC 0 YEAR NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC 0 YEAR SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB Dated: 13/10/2020 NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

234

6

6

| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPT IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE | | YES YES 52 59 52 YES ENGLISH 1 YES |
|--|----------------------|-------------------------------------|
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMINE RECEIVED? | ENT (TLE) | NO |
| WHETHER TLE RECEIVED FOR EACH GRADE? WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH OF ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIME STAGE? OPTIONAL SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SC 20046B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB | IARY | NO YES |
| Dated: 13/10/2020 NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? | 234 6 6 YES | |

IF NO, UPLOAD DETAILS OF SMDC

PHYSICAL FACILITIES AND EQUIPMENTS

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

Dated: 13/10/2020

NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA | | TENT |
|--------------------------------|------------------------------|---------------------|-----|------|
| 130 | 0 | 0 | | 0 |
| IS LAND AVAILABLE FOR EX | ES? | YES | | |
| IS SEPARATE ROOM AVAILA | YES | | | |
| IS SEPARATE ROOM AVAILA | BLE FOR VICE PRINCIPAL/ASSIS | STANT HEAD TEACHER? | YES | |
| IS SEPARATE ROOM AVAILA | BLE FOR CRAFTS/CO CURRICUL | AR ACTIVITIES? | YES | |
| IS STAFF QUARTERS AVAILA | BLE? | | NO | |
| IS HAND WASHING FACILITY | ' AVAILABLE NEAR TOILET/URI | NALS ? | YES | |
| IS ELECTRICITY CONNECTION | N AVAILABLE? | | YES | |
| IS AUDIO/VISUAL/PUBLIC AD | DRESS SYSTEM AVAILABLE? | YES | | |
| IS LCD PROJECTOR AVAILAB | LE? | YES | | |
| NUMBER OF AVAILABLE PRI | NTERS | 6 | | |
| SPEED OF AVAILABLE PRINT | ERS | 20-40 PPM | | |
| NUMBER OF PHOTOCOPIERS | AVAILABLE | 2 | | |
| IS LEASE LINE AVAILABLE? | | NO | | |
| SPEED OF LEASE LINE (IF AV | AILABLE) | 0 | | |
| IS SCANNER AVAILABLE? | | YES | | |
| IS RAIN WATER HARVESTING | G IMPLEMENTED? | NO | | |
| ENROLLMENT INFORMAT | ΓΙΟΝ | | | |
| 20046B D PUBLIC SCHOOL LOWER I | MALL PATIALA PUNJAB | | | |
| Dated: 13/10/2020 | | | | |
| CATEGORY WISE STUDENTS | | | | |

| CLASS | GENERAL | SC | ST | OBC | |
|-------|---------|----|----|-----|--|
| | | | | | |

VIEW

| PRIMARY | 1926 | 1 | 0 | 5 |
|------------------|------|---|----|---|
| MIDDLE | 969 | 3 | 0 | 0 |
| SECONDARY | 671 | 5 | 6 | 0 |
| SENIOR SECONDARY | 900 | 5 | 14 | 0 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 7 | 0 | 1457 | 1 | 467 |
| MIDDLE | 3 | 0 | 692 | 0 | 277 |
| SECONDARY | 1 | 0 | 467 | 2 | 212 |
| SENIOR SECONDARY | 2 | 5 | 612 | 6 | 299 |

CHILDREN WITH SPECIAL NEEDS

| | CLAS | VISUAL | SPEECH | LOCOMOTIV | HEARING | CEREBRA | LEARNING | AUTIS | MULTIPLE | |
|--|------|--------|--------|-----------|---------|---------|----------|-------|----------|--|
|--|------|--------|--------|-----------|---------|---------|----------|-------|----------|--|

| S | IMPAIRMEN T | IMPAIRMEN T | E IMPAIRMEN T | IMPAIRMEN T | L PALSY | DISABILIT Y | M | DISABILITIE S |
|---|----------------|----------------|---------------------|----------------|---------|----------------|---|------------------|
| 1 | | | | | | 1 | | |
| 2 | | | | | | | | |
| 3 | | | | | | | 1 | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | 4 | | |
| 7 | | | | | | 3 | | |
| 8 | | | | | | 1 | | |
| 9 | | 1 | 1 | 1 | | | | |

| 10 | | | | | |
|----|--|--|--|---|--|
| 11 | | | | | |
| 12 | | | | 1 | |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

Dated: 13/10/2020

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

Dated: 13/10/2020

| AEROBIC S | ▽ ATHLETICS | ▼ BASKETBAL L | CHESS | FOOTBALL | HANDBAL L | , 🗆 JUDO | □ KHO KHO | SWIMMING | TABLE TENNI S | ▽ VOLLEYBAL L |
|--------------|--------------------|----------------------------|--------|------------------|--------------|----------|--------------|----------|---------------|----------------------------|
| ~ | ~ | | ~ | | | | ~ | ~ | ~ | |
| ARCHER | BADMINTO | □ BOXING | CRICKE | GYMNASTIC | HOCKEN | KABADD | SHOOTIN | TAEKWOND | TENNI | \Box YOGA |
| Y | N | | T | S | HOCKET | I | G | O | S | |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

20046--B D PUBLIC SCHOOL LOWER MALL PATIALA PUNJAB

Dated: 13/10/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|---|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | | | | | |
| FREE UNIFORMS | | | | | |
| STATE DEFINED INCENTIVES | | | | | |
| FACILITY PROVIDED TO UPPER PRIMARY STUDEN | TS | | | | |

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | | | | | |
| FREE UNIFORMS | | | | | |
| STATE DEFINED INCENTIVES | | | | | |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY | |
|----------|------------|-----------|------------------|--|
| | | | | |

| BRAILL BOOKS/KITS | | |
|-------------------|---|--|
| LOW VISION KIT | | |
| BRACES | 1 | |
| CRUTCHES | | |
| WHEEL CHAIRS | 1 | |
| CALIPERS | | |
| TRI CYCLES | | |

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